

CITY OF BELLEVILLE  
2020 Capital Budget Summary

|  |                                       |
|--|---------------------------------------|
|  | - Asset Maintenance & Replacement     |
|  | - New Asset Acquisition & Development |
|  | - Ontario Construction Act applicable |

| No.                                            | PROJECT DESCRIPTION                                                                       | Dept    | Score | 2020 Budget |  | Proposed Financing |            |            |         |               |                          |            |                     |                 |                    |                |            |
|------------------------------------------------|-------------------------------------------------------------------------------------------|---------|-------|-------------|--|--------------------|------------|------------|---------|---------------|--------------------------|------------|---------------------|-----------------|--------------------|----------------|------------|
|                                                |                                                                                           |         |       |             |  | Taxation           | User Rates |            |         | Reserve Funds |                          | Grants     | Donations           | Federal Gas Tax | Provincial Gas Tax | Long Term Debt |            |
|                                                |                                                                                           |         |       |             |  |                    | Water      | Wastewater | Parking | Amount        | Fund                     |            |                     |                 |                    | Taxation       | User Rates |
| COMBINED SERVICES                              |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.001                                          | Bell Blvd. Widening - Sidney St - 1.5km Westerly                                          | EDS     | 78    | 13,500.0    |  | 305.0              | 85.0       | 60.0       |         | 6,633.5       | DC, Capital Levy, Casino | 6,416.5    | ICIP - Rural & OCIF |                 |                    |                |            |
| 1.002                                          | Ann St. (Bridge to Alexander) / Forin St. (George to Charles) - Sewer Separation - Design | EDS     | 77    | 300.0       |  | 100.0              | 100.0      | 100.0      |         |               |                          |            |                     |                 |                    |                |            |
| 1.003                                          | Farnham Rd. (Maitland to Kipling) - Servicing and Reconstruction - Design                 | EDS     | 68    | 200.0       |  | 125.0              | 50.0       | 25.0       |         |               |                          |            |                     |                 |                    |                |            |
| 1.004                                          | Avondale Rd. (Dundas to Harder) - Reconstruction                                          | EDS     | 56    | 4,230.0     |  | 250.0              |            | 490.0      | -       | 10.0          | Capital Levy             |            |                     | 3,500.0         |                    |                |            |
|                                                | Holmes Rd. (Dundas to End) - Reconstruction                                               | EDS     | 66    | - 230.0     |  |                    |            | 45.0       | -       | 275.0         | Capital Levy             |            |                     |                 |                    |                |            |
| 1.005                                          | Bridge St. W / Marshall Rd. Watermain Ext. & Road Reconstruction - EA                     | EDS     | 35    | 250.0       |  | 125.0              | 125.0      |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| TOTAL COMBINED SERVICES                        |                                                                                           |         |       | 18,250.0    |  | \$ 905.0           | \$ 360.0   | \$ 720.0   | \$ -    | \$ 6,348.5    | \$ -                     | \$ 6,416.5 | \$ -                | \$ 3,500.0      | \$ -               | \$ -           | \$ -       |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| TRANSPORTATION SERVICES                        |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| Surface Treatment / Road Resurfacing           |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.006                                          | Shave and Pave Program - Annual                                                           | OS      | 48    | 1,250.0     |  | 400.0              |            |            |         |               |                          |            |                     | 850.0           |                    |                |            |
| 1.007                                          | Resurfacing Program - Annual                                                              | OS      | 48    | 1,250.0     |  | 150.0              |            |            |         |               |                          |            |                     | 1,100.0         |                    |                |            |
| 1.008                                          | Slurry Seal Program - Annual                                                              | OS      | 25    | 250.0       |  | 250.0              |            |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| Bridge Rehabilitation                          |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.009                                          | Saganoska Bridge (Pinnacle St.) Rehabilitation - Additional funding                       | EDS     | 72    | 650.0       |  | 200.0              |            |            |         |               | OCIF                     | 450.0      |                     |                 |                    |                |            |
| 1.010                                          | Wallbridge Loyalist Road Overpass Rehabilitation (50% Quinte West)                        | EDS     | 72    | 1,500.0     |  | 200.0              |            |            |         |               | OCIF                     | 550.0      | 750.0               | Quinte West     |                    |                |            |
| 1.011                                          | Harmony Rd. Bridge - Replace Expansion Joints - Additional funding                        | EDS     | 54    | 150.0       |  | 150.0              |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.012                                          | Lower Bridge (Bridge St.) Arch Repairs                                                    | EDS     | 47    | 560.7       |  | 560.7              |            |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| Sidewalk Rehabilitation                        |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.013                                          | Sidewalk Repairs Program                                                                  | OS      | 67    | 250.0       |  | 125.0              |            |            |         | 125.0         | Sidewalk                 |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| Traffic / Pedestrian Services / Streetlighting |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.014                                          | Intersection Replacements / Improvements - Annual                                         | OS      | 55    | 100.0       |  | 100.0              |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.015                                          | Traffic Synchronization - Phase Three                                                     | OS      | 30    | 100.0       |  | 100.0              |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.016                                          | Guardrail Replacement Program - Annual                                                    | OS      | 25    | 40.0        |  | 40.0               |            |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| TOTAL TRANSPORTATION SERVICES                  |                                                                                           |         |       | 6,100.7     |  | \$ 2,275.7         | \$ -       | \$ -       | \$ -    | \$ 125.0      |                          | \$ 1,000.0 | \$ 750.0            | \$ 1,950.0      | \$ -               | \$ -           | \$ -       |
| TOTAL PLANNING & ECONOMIC STABILITY            |                                                                                           |         |       | -           |  | \$ -               | \$ -       |            |         | \$ -          |                          | \$ -       | \$ -                | \$ -            | \$ -               | \$ -           | \$ -       |
| TOTAL OTHER ENVIRONMENTAL PROJECTS             |                                                                                           |         |       | -           |  | \$ -               | \$ -       |            |         | \$ -          |                          | \$ -       | \$ -                | \$ -            | \$ -               | \$ -           | \$ -       |
| FLEET & EQUIPMENT (excluding User Rate Funded) |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.017                                          | QSWC - AED Replacements (16 units)                                                        | RCCS    | 72    | 40.0        |  |                    |            |            |         | 40.0          | Rec Facilities           |            |                     |                 |                    |                |            |
| 1.018                                          | Various Departments - Tools & Equipment                                                   | VARIOUS | 45    | 181.0       |  | 57.0               |            |            |         | 124.0         | Capital Equipment        |            |                     |                 |                    |                |            |
| 1.019                                          | Unit 235 - 1979 Culvert Steamer Replacement                                               | OS      | 35    | 25.0        |  | 25.0               |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.020                                          | Unit 236 - 2004 Power washer Replacement                                                  | OS      | 25    | 25.0        |  | 25.0               |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.021                                          | Unit 234 - 2010 Road Saw Replacement                                                      | OS      | 10    | 15.0        |  | 15.0               |            |            |         |               |                          |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| Transportation Services                        |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.022                                          | Unit 257 - 1996 Dump Truck Replacement                                                    | OS      | 60    | 360.0       |  |                    |            |            |         | 360.0         | Capital Equipment        |            |                     |                 |                    |                |            |
| 1.023                                          | Unit 204 - 2006 Plow Truck Replacement                                                    | OS      | 50    | 360.0       |  | 180.0              |            | 180.0      |         |               |                          |            |                     |                 |                    |                |            |
| 1.024                                          | Unit 217 - 2008 Sweeper Replacement                                                       | OS      | 47    | 375.0       |  | 375.0              |            |            |         |               |                          |            |                     |                 |                    |                |            |
| 1.083                                          | Unit 407-02 Used Dozer for Landfill Replacement - Additional Funding                      | OS      |       | 3.5         |  |                    |            |            |         | 3.5           | Capital Equipment        |            |                     |                 |                    |                |            |
|                                                |                                                                                           |         |       |             |  |                    |            |            |         |               |                          |            |                     |                 |                    |                |            |

| No.                                                  | PROJECT DESCRIPTION                                                      | Dept | Score | 2020 Budget | Proposed Financing |            |            |         |               |                     |        |                   |                 |                    |                |            |
|------------------------------------------------------|--------------------------------------------------------------------------|------|-------|-------------|--------------------|------------|------------|---------|---------------|---------------------|--------|-------------------|-----------------|--------------------|----------------|------------|
|                                                      |                                                                          |      |       |             | Taxation           | User Rates |            |         | Reserve Funds |                     | Grants | Donations         | Federal Gas Tax | Provincial Gas Tax | Long Term Debt |            |
|                                                      |                                                                          |      |       |             |                    | Water      | Wastewater | Parking | Amount        | Fund                |        |                   |                 |                    | Taxation       | User Rates |
|                                                      | <b>Recreation</b>                                                        |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.025                                                | Unit 292 - 2003 Zamboni Replacement                                      | RCCS | 82    | 125.0       |                    |            |            |         | 125.0         | Casino - Vehicle    |        |                   |                 |                    |                |            |
| 1.026                                                | Unit 288 - 2007 3/4 Ton Van Replacement                                  | RCCS | 57    | 50.0        | 50.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Parks</b>                                                             |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.027                                                | Trailer Replacements                                                     | OS   | 50    | 19.0        |                    |            |            |         | 19.0          | Capital Equipment   |        |                   |                 |                    |                |            |
| 1.028                                                | Unit 263 - 2008 Van Replacement                                          | OS   | 25    | 50.0        |                    |            |            |         | 50.0          | Capital Equipment   |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Fire</b>                                                              |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.029                                                | E-Draulic Extrication Combination Tools and Rams (4 Sets)                | FIR  | 83    | 130.0       |                    |            |            |         | 130.0         | Capital Equipment   |        |                   |                 |                    |                |            |
| 1.085                                                | Unit #722 replacement - E-one Pumper - <i>Additional funding</i>         | FIR  |       | 10.0        |                    |            |            |         | 10.0          | Capital Equipment   |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Recreation</b>                                                        |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.030                                                | Archives - Overhead scanning/photography Workstation                     | RCCS | 62    | 16.0        |                    |            |            |         | 16.0          | Archives            |        |                   |                 |                    |                |            |
| 1.031                                                | Low Level Man Lift                                                       | RCCS | 55    | 25.0        |                    |            |            |         | 25.0          | Rec. Facilities     |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Parks</b>                                                             |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.032                                                | All Terrain Track Mower                                                  | OS   | 70    | 125.0       |                    |            |            |         | 125.0         | Development Charges |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| TOTAL FLEET & EQUIPMENT (excluding User Rate Funded) |                                                                          |      |       | 1,934.5     | \$ 727.0           | \$ -       | \$ 180.0   | \$ -    | \$ 1,027.5    |                     | \$ -   | \$ -              | \$ -            | \$ -               | \$ -           | \$ -       |
| CITY FACILITIES & PARKS                              |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Annual Programs</b>                                                   |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.033                                                | Energy Savings Initiatives - WTP                                         | RCCS | 75    | 165.0       |                    | 165.0      |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.034                                                | Accessibility Improvements                                               | RCCS | 71    | 50.0        | 50.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.035                                                | HVAC Systems Renewal Program                                             | RCCS | 65    | 45.0        | 45.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.036                                                | Security / Access Control                                                | RCCS | 57    | 15.0        | 15.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.037                                                | Roof & Window Replacements                                               | RCCS | 55    | 200.0       | 200.0              |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.038                                                | Asbestos Management                                                      | RCCS | 50    | 10.0        | 10.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>General</b>                                                           |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.039                                                | Modernization of City Hall Council Chambers                              | GG   | 57    | 225.0       |                    |            |            |         | 225.0         | Ellexicon           |        |                   |                 |                    |                |            |
| 1.086                                                | Accomodation of Office Space - City Hall, 2nd Floor                      | GG   |       | 179.3       |                    |            |            |         | 179.3         | Building Code       |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Parks, Trails, Athletic Fields</b>                                    |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.040                                                | Thurlow Ball Diamond Surface Replacement                                 | OS   | 67    | 75.0        | 75.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.041                                                | Parking and Trails Paving & Lighting Improvements                        | OS   | 56    | 925.0       | 250.0              |            |            |         |               |                     | 675.0  | ICIP - Recreation |                 |                    |                |            |
| 1.042                                                | Precon Footbridge Expansion Joint Repairs - Lions Park                   | OS   | 55    | 25.0        | 25.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.043                                                | Cascade Park Bridge Repair                                               | OS   | 54    | 65.0        | 65.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.044                                                | Riverfront Trail Wall Repair                                             | OS   | 48    | 160.0       |                    |            |            |         | 160.0         | Capital Levy        |        |                   |                 |                    |                |            |
| 1.045                                                | Bishop Parkette - Retaining Wall Repairs (Phase II)                      | OS   | 45    | 15.0        | 15.0               |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>Recreation</b>                                                        |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.046                                                | QSWC - Fire Alarm System Replacement                                     | RCCS | 92    | 250.0       |                    |            |            |         | 250.0         | Rec. Facilities     |        |                   |                 |                    |                |            |
| 1.048                                                | Wally Dever & CAA Dressing Room Floor Replacements                       | RCCS | 55    | 90.0        |                    |            |            |         | 90.0          | Rec. Facilities     |        |                   |                 |                    |                |            |
| 1.049                                                | Wally Dever Score Clock Replacement                                      | RCCS | 49    | 20.0        |                    |            |            |         | 20.0          | Rec. Facilities     |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
|                                                      | <b>General</b>                                                           |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |
| 1.084                                                | Property Acquisition                                                     | CS   |       | 400.0       |                    |            |            |         | 400.0         | Capital Levy        |        |                   |                 |                    |                |            |
| 1.087                                                | Demoliation of Various Buildings, 88 West Street and 664 Point Anne Lane | CS   |       | 250.0       |                    | 15.0       |            |         | 235.0         | Capital Levy        |        |                   |                 |                    |                |            |
|                                                      |                                                                          |      |       |             |                    |            |            |         |               |                     |        |                   |                 |                    |                |            |

| No.                                       | PROJECT DESCRIPTION                                            | Dept | Score | 2020 Budget |       | Proposed Financing |            |            |          |                     |         |              |           |                 |                    |                |            |
|-------------------------------------------|----------------------------------------------------------------|------|-------|-------------|-------|--------------------|------------|------------|----------|---------------------|---------|--------------|-----------|-----------------|--------------------|----------------|------------|
|                                           |                                                                |      |       |             |       | Taxation           | User Rates |            |          | Reserve Funds       |         | Grants       | Donations | Federal Gas Tax | Provincial Gas Tax | Long Term Debt |            |
|                                           |                                                                |      |       |             |       |                    | Water      | Wastewater | Parking  | Amount              | Fund    |              |           |                 |                    | Taxation       | User Rates |
|                                           | Transit                                                        |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.050                                     | Bus Stop Upgrades - AODA Compliance                            | OS   | 50    | 300.0       |       |                    |            |            |          |                     |         |              |           | 300.0           |                    |                |            |
| 1.051                                     | New Shelters - Annual program                                  | OS   | 46    | 80.0        |       |                    |            |            |          |                     |         |              |           | 80.0            |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
|                                           | Recreation                                                     |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.052                                     | CAA Arena - Roof Access Stairs                                 | RCCS | 67    | 20.0        |       |                    |            |            | 20.0     | Rec. Facilities     |         |              |           |                 |                    |                |            |
| 1.053                                     | QSWC - Chemical Free Water Care System                         | RCCS | 62    | 35.0        |       |                    |            |            | 35.0     | Rec. Facilities     |         |              |           |                 |                    |                |            |
| 1.054                                     | Harbour Fuel Management Software                               | RCCS | 57    | 25.0        |       |                    |            |            | 25.0     | Harbour             |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
|                                           | Parks, Trails, Athletic Fields                                 |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.055                                     | Veterans Park - Accessible Play Structure                      | OS   | 50    | 200.0       | 125.0 |                    |            |            |          |                     |         | 75.0         |           |                 |                    |                |            |
| 1.056                                     | Flood Mitigation - Jane Forrester Park & South George St.      | EDS  | 45    | 200.0       |       |                    |            |            | 200.0    | Casino - Disaster   |         |              |           |                 |                    |                |            |
| 1.057                                     | Outdoor Recreational Facility Design                           | OS   | 35    | 50.0        |       |                    |            |            | 50.0     | Rec. Facilities     |         |              |           |                 |                    |                |            |
| 1.082                                     | Extention of Riverfront Trail North of 401 - Feasibility Study | OS   |       | 20.0        |       |                    |            |            | 20.0     | Development Charges |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| TOTAL CITY FACILITIES & PARKS             |                                                                |      |       | 4,094.3     |       | \$ 875.0           | \$ 180.0   | \$ -       | \$ -     | \$ 1,909.3          | \$ -    | \$ 675.0     | \$ 75.0   | \$ -            | \$ 380.0           | \$ -           | \$ -       |
| INFORMATION TECHNOLOGY                    |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.058                                     | Network Operating & Security Upgrades                          | CS   | 55    | 50.0        | 50.0  |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.059                                     | Service Desk / System Monitoring Software                      | CS   | 55    | 40.0        | 40.0  |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.060                                     | SCADA Equipment Replacement                                    | ES   | 40    | 20.0        |       |                    | 20.0       |            |          |                     |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.061                                     | Council Electronic Voting System                               | CS   | 59    | 20.0        |       |                    |            |            | 20.0     | Elexicon            |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| TOTAL INFORMATION TECHNOLOGY              |                                                                |      |       | 130.0       |       | \$ 90.0            | \$ 20.0    | \$ -       | \$ -     | \$ 20.0             |         | \$ -         | \$ -      | \$ -            | \$ -               | \$ -           | \$ -       |
| TOTAL COMMUNITY HEALTH, SAFETY & SECURITY |                                                                |      |       | -           |       | \$ -               | \$ -       |            |          | \$ -                |         | \$ -         | \$ -      | \$ -            | \$ -               | \$ -           | \$ -       |
| STORM WATER SERVICES                      |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.062                                     | Cannifton Pump Station - Refurbishment                         | EDS  | 60    | 1,405.0     |       |                    |            |            | 375.0    | Storm water         | 1,030.0 | ICIP - Green |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| TOTAL STORM WATER SERVICES                |                                                                |      |       | 1,405.0     |       | \$ -               | \$ -       | \$ -       | \$ -     | \$ 375.0            | \$ -    | \$ 1,030.0   | \$ -      | \$ -            | \$ -               | \$ -           | \$ -       |
| LIBRARY                                   |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.063                                     | Surveillance Camera Systems                                    | LIB  | 59    | 55.0        |       |                    |            |            | 55.0     | Development Charges |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| TOTAL LIBRARY                             |                                                                |      |       | 55.0        |       | \$ -               | \$ -       |            | \$ 55.0  |                     | \$ -    | \$ -         | \$ -      | \$ -            | \$ -               | \$ -           | \$ -       |
| POLICE SERVICES                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.080                                     | 2020 Capital Request                                           | POL  |       | 836.5       | 800.5 |                    |            |            | 36.0     | Casino - Vehcile    |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| New Asset Acquisition & Development       |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| 1.081                                     | 2020 New Build Capital Request                                 | POL  |       | 578.3       |       |                    |            |            | 578.3    | Police Facility     |         |              |           |                 |                    |                |            |
|                                           |                                                                |      |       |             |       |                    |            |            |          |                     |         |              |           |                 |                    |                |            |
| TOTAL POLICE SERVICES                     |                                                                |      |       | 1,414.8     |       | \$ 800.5           | \$ -       |            | \$ 614.3 |                     | \$ -    | \$ -         | \$ -      | \$ -            | \$ -               | \$ -           | \$ -       |
| TOTAL TAX SUPPORTED PROJECTS              |                                                                |      |       | 15,134.3    |       | \$ 4,768.2         | \$ 200.0   | \$ 180.0   | \$ -     | \$ 4,126.1          |         | \$ 2,705.0   | \$ 825.0  | \$ 1,950.0      | \$ 380.0           | \$ -           | \$ -       |

| No.                                | PROJECT DESCRIPTION                               | Dept | Score | 2020 Budget |  | Proposed Financing |            |            |          |               |      |            |           |                 |                    |                |            |
|------------------------------------|---------------------------------------------------|------|-------|-------------|--|--------------------|------------|------------|----------|---------------|------|------------|-----------|-----------------|--------------------|----------------|------------|
|                                    |                                                   |      |       |             |  | Taxation           | User Rates |            |          | Reserve Funds |      | Grants     | Donations | Federal Gas Tax | Provincial Gas Tax | Long Term Debt |            |
|                                    |                                                   |      |       |             |  |                    | Water      | Wastewater | Parking  | Amount        | Fund |            |           |                 |                    | Taxation       | User Rates |
| WATER SERVICES                     |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Watermain Rehabilitation                          |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.064                              | Watermain Relining                                | ES   | 50    | 1,100.0     |  |                    | 1,100.0    |            |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Water Treatment Plant (WTP)                       |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.065                              | WTP - Highlift Discharge - Design                 | EDS  | 78    | 200.0       |  |                    | 200.0      |            |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Fleet & Equipment                                 |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.066                              | Unit 02 - 2006 Tandem Axle Dump Truck Replacement | ES   | 44    | 200.0       |  |                    | 200.0      |            |          |               |      |            |           |                 |                    |                |            |
| 1.067                              | Unit 05 - 2006 1/2 Ton Pick-up Truck Replacement  | ES   | 44    | 40.0        |  |                    | 40.0       |            |          |               |      |            |           |                 |                    |                |            |
| 1.068                              | Unit 12 - 2008 One Ton Van Replacement            | ES   | 44    | 50.0        |  |                    | 50.0       |            |          |               |      |            |           |                 |                    |                |            |
| 1.069                              | Unit 28 - 2008 3/4 Ton Truck Replacement          | ES   | 44    | 45.0        |  |                    | 45.0       |            |          |               |      |            |           |                 |                    |                |            |
| 1.070                              | Pipe Saw                                          | ES   | 40    | 15.0        |  |                    | 15.0       |            |          |               |      |            |           |                 |                    |                |            |
| 1.071                              | Tools & Equipment                                 | ES   | 40    | 20.0        |  |                    | 20.0       |            |          |               |      |            |           |                 |                    |                |            |
| 1.072                              | Water Meters                                      | ES   | 35    | 140.0       |  |                    | 140.0      |            |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| TOTAL WATER SERVICES               |                                                   |      |       | 1,810.0     |  | \$ -               | \$ 1,810.0 | \$ -       | \$ -     | \$ -          |      | \$ -       | \$ -      | \$ -            | \$ -               | \$ -           |            |
| WASTEWATER SERVICES                |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Collection System Rehabilitation                  |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.073                              | Newberry St. Sanitary Sewer Repair                | EDS  | 61    | 300.0       |  |                    |            | 300.0      |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Treatment Plant Capital Maintenance               |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.074                              | Annual Capital Costs                              | ES   | 45    | 625.0       |  |                    |            | 625.0      |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Pumping Stations Rehabilitation                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.075                              | Moir St. Pumping Station Refurbishment            | EDS  | 61    | 1,100.0     |  |                    |            | 1,100.0    |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Fleet & Equipment                                 |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.076                              | Unit 194 - 2008 Boom Truck Replacement            | ES   | 53    | 150.0       |  |                    |            | 150.0      |          |               |      |            |           |                 |                    |                |            |
| 1.077                              | Tools & Equipment                                 | ES   | 25    | 25.0        |  |                    |            | 25.0       |          |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| TOTAL WASTEWATER SERVICES          |                                                   |      |       | 2,200.0     |  | \$ -               | \$ -       | \$ 2,200.0 | \$ -     | \$ -          |      | \$ -       | \$ -      | \$ -            | \$ -               | \$ -           |            |
| PARKING SERVICES                   |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.078                              | Parking Lot Rehabilitation                        | CS   | 81    | 150.0       |  |                    |            |            | 150.0    |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
|                                    | Fleet & Equipment                                 |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| 1.079                              | Parking Lot Equipment Replacement                 | CS   | 78    | 70.0        |  |                    |            |            | 70.0     |               |      |            |           |                 |                    |                |            |
|                                    |                                                   |      |       |             |  |                    |            |            |          |               |      |            |           |                 |                    |                |            |
| TOTAL PARKING SERVICES             |                                                   |      |       | 220.0       |  | \$ -               | \$ -       |            | \$ 220.0 | \$ -          |      | \$ -       | \$ -      | \$ -            | \$ -               | \$ -           |            |
| TOTAL USER RATE SUPPORTED PROJECTS |                                                   |      |       | 4,230.0     |  | \$ -               | \$ 1,810.0 | \$ 2,200.0 | \$ 220.0 | \$ -          |      | \$ -       | \$ -      | \$ -            | \$ -               | \$ -           |            |
| TOTAL CAPITAL PROJECTS             |                                                   |      |       | 37,614.3    |  | \$ 5,673.2         | \$ 2,370.0 | \$ 3,100.0 | \$ 220.0 | \$ 10,474.6   |      | \$ 9,121.5 | \$ 825.0  | \$ 5,450.0      | \$ 380.0           | \$ -           |            |

| No. | PROJECT DESCRIPTION | Dept | Score | 2020 Budget |  | Proposed Financing |            |            |         |               |      |        |           |                 |                    |                |            |
|-----|---------------------|------|-------|-------------|--|--------------------|------------|------------|---------|---------------|------|--------|-----------|-----------------|--------------------|----------------|------------|
|     |                     |      |       |             |  | Taxation           | User Rates |            |         | Reserve Funds |      | Grants | Donations | Federal Gas Tax | Provincial Gas Tax | Long Term Debt |            |
|     |                     |      |       |             |  |                    | Water      | Wastewater | Parking | Amount        | Fund |        |           |                 |                    | Taxation       | User Rates |

2020 Capital Budget Projects by Type

|    |                                     |  |  |          |  |            |            |            |          |             |  |            |          |            |          |      |      |
|----|-------------------------------------|--|--|----------|--|------------|------------|------------|----------|-------------|--|------------|----------|------------|----------|------|------|
| 69 | Asset Maintenance & Replacement     |  |  | 35,865.0 |  | 5,548.2    | 2,370.0    | 3,100.0    | 220.0    | 9,305.3     |  | 9,121.5    | 750.0    | 5,450.0    | -        | -    | -    |
| 17 | New Asset Acquisition & Development |  |  | 1,749.3  |  | 125.0      | -          | -          | -        | 1,169.3     |  | -          | 75.0     | -          | 380.0    | -    | -    |
| 86 |                                     |  |  | 37,614.3 |  | \$ 5,673.2 | \$ 2,370.0 | \$ 3,100.0 | \$ 220.0 | \$ 10,474.6 |  | \$ 9,121.5 | \$ 825.0 | \$ 5,450.0 | \$ 380.0 | \$ - | \$ - |
|    |                                     |  |  | -        |  | -          | -          | -          | -        | -           |  | -          | -        | -          | -        | -    | -    |

2019 Capital Budget Projects by Type

|     |                                     |  |  |          |  |            |            |            |          |             |  |            |          |            |            |            |      |
|-----|-------------------------------------|--|--|----------|--|------------|------------|------------|----------|-------------|--|------------|----------|------------|------------|------------|------|
| 78  | Asset Maintenance & Replacement     |  |  | 26,266.8 |  | 4,714.8    | 5,017.7    | 4,285.0    | 235.0    | 3,986.0     |  | 3,600.0    | 100.0    | 2,548.3    | 380.0      | 1,400.0    | -    |
| 33  | New Asset Acquisition & Development |  |  | 19,887.4 |  | 840.0      | 1,100.0    | 2,800.0    | -        | 6,068.8     |  | 2,676.0    | 299.0    | 4,895.6    | 1,208.0    | -          | -    |
| 111 |                                     |  |  | 46,154.2 |  | \$ 5,554.8 | \$ 6,117.7 | \$ 7,085.0 | \$ 235.0 | \$ 10,054.8 |  | \$ 6,276.0 | \$ 399.0 | \$ 7,443.9 | \$ 1,588.0 | \$ 1,400.0 | \$ - |

|                                                    | Budget<br>2019 | Proposed<br>2020 |           |
|----------------------------------------------------|----------------|------------------|-----------|
| Capital Budget - Taxation                          |                |                  |           |
| 2019 Taxation Levied                               |                |                  | 101,354.2 |
| City Departments- excluding Boards                 |                |                  |           |
| Total departmental Capital funded by Taxation      | \$ 4,847.70    | \$ 4,872.70      | 0.02%     |
| City Boards                                        |                |                  |           |
| Police                                             | \$ 682.10      | \$ 800.50        | 0.12%     |
| Library                                            | \$ 25.00       | \$ -             | -0.02%    |
| Total City Boards                                  | \$ 707.10      | \$ 800.50        |           |
| Total Capital Projects funded by Taxation          | \$ 5,554.80    | \$ 5,673.20      |           |
| Increase (Decrease) to Operating Contribution      |                |                  | 118.4     |
| Resulting Capital Budget Increase (decrease)       |                |                  | 2.13%     |
| 2020 Preliminary Municipal tax increase (decrease) |                |                  | 0.12%     |
| 2019 Preliminary Municipal tax increase (decrease) |                |                  | 0.26%     |

|                                       |            |         |         |
|---------------------------------------|------------|---------|---------|
| Estimated Annual Debt Costs           |            | -       | -       |
|                                       |            | 0.00%   |         |
| Grant Summary                         | Available  | Summary |         |
| Investing in Canada - Recreation      | 675.00     | \$      | 675.0   |
| Investing in Canada - Rural           | 4,166.5    |         | 4,166.5 |
| Investing in Canada - Green           | 1,084.2    |         | 1,030.0 |
| Ontario Community Infrastructure Fund | 3,250.0    |         | 3,250.0 |
|                                       | \$ 9,175.7 | \$      | 9,121.5 |
|                                       |            |         | -       |